



# CHILDREN'S MUSEUM AND LIBRARY, INC.

23 Maarain Street, Central District, Diliman, Quezon City, Philippines  
Telephone No. 435-0008 - Telefax No. 924-2304  
E-mail: cml1957@yahoo.com

January 05, 2015

**Dr. DIOSDADO M. SAN ANTONIO**  
Regional Director  
DepEd Region IV-A (CALABARZON)  
Karangalan Elem. School, Karangalan Village  
1900 - Cainta, Rizal

Dear Dir. San Antonio:

The Children's Museum and Library, Inc. (CMLI), in coordination with the Department of Education (DepEd) is pleased to announce this year's search for CMLI MODEL PUPILS/STUDENTS AND A-1 CHILDREN 2015 - 2016, thereby institutionalizing the CMLI Leadership-training and Character Development Program among the Filipino Youth.

Pupils/Students who have exhibited commendable leadership skills, character development as well as involvement in the school's community outreach program qualify to the title.

With this, we would like to invite schools under your jurisdiction to participate in these projects. A school may award at least one (1) boy and one (1) girl from each grade or year level. A school may have more awardees provided, however, that each awardee satisfies the criteria for selection.

We are therefore, requesting your office to kindly submit the list of your awardees and their supporting papers in the earliest time possible to enable us send the citations in time for the awarding ceremonies. The awards may be given during your school's Recognition Day or Closing/Graduation Exercises.

The CMLI will provide the Certificates. The medals are available at the CMLI Secretariat each amounting to **TWO HUNDRED PESOS (PHP 200.00)** inclusive of mailing and handling expenses. The amount is inclusive of the model/students and A-1 Children annual membership fee.

Enclosed are the criteria for the selection of the awadee and the required forms. It would be a good idea to include in your selection committee certain civic leaders whose integrity is well-known in the community in order to make the project a school-community endeavor. A teacher, specifically assigned to take charge of this project must coordinate with the committee.

In the interest of the child and youth development, CMLI sincerely supports the school in giving due recognition to students who have rendered commendable performance and exhibiting morally upright image. It could be the start of something BIG!

Most Sincerely,

*Jose B. Dividina*  
**Prof. JOSE B. DIVIDINA**  
Project Director

*Rev. Fr. Orlando C. Aceron, O.P.*  
**REV. FR. ORLANDO C. ACERON, O.P.**  
President & Spiritual Youth Director

Atty. FERNANDA S. BALBOA (♀)  
October 8, 1902 - May 24, 1999  
Founder

Mrs. ROSARIO P. MELCHOR  
Chairman

Rev. Fr. ORLANDO C. ACERON, O.P.  
President & Spiritual Youth Director

Dr. EDNA B. AZURIN  
Vice President

Dr. AQUILINA S. RIVAS  
Secretary

Mrs. FREDESVIDA A. CONSUNJI  
Treasurer

Gen. FREDERICO E. RUIZ, JR.  
Auditor

Ms. DEEDEE M. SIYTANGCO  
P.R.O.

Prof. JOEY B. DIVIDINA  
Project Director

## BOARD OF DIRECTORS

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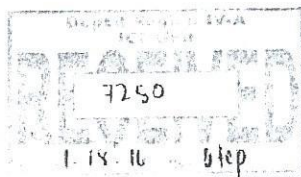
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Sec. JESLI A. LAPUS  
Adviser



wilz/cbct2016

TO: Assistant Schools Division Superintendent  
OIC, Office of the Assistant Schools Division Superintendent  
Chiefs CID/SGOD  
Public Schools District Supervisors  
Elementary & Secondary School Heads

February 23, 2016

FOR YOUR INFORMATION, AND GUIDANCE OF ALL CONCERNED.

*Cherry Lou D. De Mesa*  
**CHERRYLOU D. DE MESA**  
OIC, Schools Division Superintendent



**CHILDREN'S MUSEUM AND LIBRARY, INC.**  
**CHARACTER BUILDING AND CITIZENSHIP TRAINING COMMITTEE**

23 Maaralin Street, Brgy. Central, Diliman, Quezon City

Tel. Nos.: (Telefax) 924-2304 / 435-0008

**GUIDELINES FOR THE SELECTION OF MODEL STUDENTS/PUPILS**

- I. CATEGORIES:** Public and Private Schools
- II. LEVELS:**
- a. High School (Grade 7, Sophomore, Junior, Senior)
  - b. Intermediate (Grades 5 & 6)
  - c. Primary (Grades 1, 2, 3, 4)
  - d. Balik Paaralan - Out of School Youth (BP-OSA)
  - e. Alternative Learning System (ALS)
- III. SELECTION PROCESS**
- a. Each school shall form a committee to select its model students/pupils at least one (1) boy and one (1) girl in each grade/year level as long as he/she meets the criteria.
  - b. Names and information sheets of the final selected model pupil/students shall be submitted to the CMLI office at the given address.
- IV. AWARDING**
- a. Awarding for model pupils/students shall be held either on Recognition Day, Commencement Exercises or during the celebration of the CMLI Children's and Youth Achievement Week (CAYAW) held every last week of February in an announced venue.
  - b. Citations or Certificates of Recognition for each selected Model Students/Pupils shall be furnished by the CMLI Mother Council. A membership fee of each Model Pupil/Student is twenty five pesos (Php 25.00).
  - c. A twenty five (25) karat gold plated medal bearing the CMLI seal is available at the CMLI Secretariat upon confirmation from the Selection Committee noted by the School Principal/Administrator.
  - d. For more details and more inquiries, the school should call the Secretariat at telephone numbers 924-2304 and 435-0008.
- V. CRITERIA**
- |  |            |
|--|------------|
| <b>1. Academic Excellence</b>  | <b>30%</b> |
| <ul style="list-style-type: none"><li>- Winner in National, Regional, Division, District, Sectoral, School Contests</li><li>- Maintains rank in Class Top 10</li><li>- Has effective written and oral communication skills</li><li>- Supports the school mission-vision</li></ul>  |            |
| <b>2. Emotional Intelligence</b>   | <b>30%</b> |
| <ul style="list-style-type: none"><li>- Manifests effective human relations (superior, colleagues, subordinates, etc.)</li><li>- Emotionally Stable, exhibits effectivity, efficiency, cheerfulness, punctuality, politeness, generosity, cooperation, honesty, compassion, responsibility, etc.</li></ul>   |            |
| <b>3. Community Outreach/Involvement</b>   | <b>25%</b> |
| <ul style="list-style-type: none"><li>- Has willingness to do services during calamity in school, barangay, etc.</li><li>- Has been active in his extra-curricular activities inside and outside school</li><li>- Reports to school/ stay after classes to do extra service to the school</li><li>- Participates/Contributes something benefiting the school/community</li></ul> |            |
| <b>4. Physical Attributes</b>  | <b>15%</b> |
| <ul style="list-style-type: none"><li>- Physically fit, (healthy)</li><li>- Proper height/weight</li><li>- Cleanliness/Neatness in appearance</li><li>- Good posture, carriage, behavior, countenance, wholesomeness</li></ul>   |            |

**TOTAL** ----- **100%**

CHILDREN'S MUSEUM AND LIBRARY, INC. (CMLI)  
SEARCH FOR MODEL YOUTH

MODEL YOUTH INFORMATION SHEET

School \_\_\_\_\_  
Address \_\_\_\_\_  
School Division \_\_\_\_\_

HONOREE FOR: \_\_\_\_\_  
(Primary, Intermediate, Freshman, Sophomore, Junior, Senior, and Out-of-School Level)  
NAME: \_\_\_\_\_  
(Please Print) Surname Given Name Middle Name  
BIRTHDATE: \_\_\_\_\_ AGE: \_\_\_\_\_ BIRTHPLACE: \_\_\_\_\_  
GRADE/ YEAR: \_\_\_\_\_ SEX: \_\_\_\_\_ RELIGION: \_\_\_\_\_  
HOME ADDRESS: \_\_\_\_\_  
FATHER: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_  
MOTHER: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_

*Distinctions and honors received (use additional sheet if needed)*

Approved by: \_\_\_\_\_ (Chairman, Selection Committee, Adviser) Noted: \_\_\_\_\_ (School Principal)

**Note:** Attach recent photograph and all pertinent documents.  
(Certificate of Birth, Academic Records, etc.)

CHILDREN'S MUSEUM AND LIBRARY, INC. (CMLI)  
SEARCH FOR MODEL YOUTH

MODEL YOUTH RATING SHEET

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_  
SCHOOL & SCHOOL ADDRESS: \_\_\_\_\_  
DIVISION REGIONAL / DISTRICT: \_\_\_\_\_

**CHARACTER**  
(Including honesty, courtesy, punctuality perseverance  
resourcefulness, industry, kindness)

**R A T I N G**  
(40%) \_\_\_\_\_ %

**SCHOLASTIC STANDING**  
(general average of at least 80%)  
(may include breadth of knowledge)  
attendance in class/other activities for out-of school.

(15%) \_\_\_\_\_ %

**PARTICIPATION IN SCHOOL/COMMUNITY ACTIVITIES**  
**CREATIVITY AND/OR SPECIAL TALENTS**  
**PHYSICAL AND MENTAL HEALTH**

(20%) \_\_\_\_\_ %  
(15%) \_\_\_\_\_ %  
(10%) \_\_\_\_\_ %

**TOTAL**

(100%) \_\_\_\_\_ %

**Remarks:**

Respectfully submitted: \_\_\_\_\_

Date: \_\_\_\_\_



CHILDREN'S MUSEUM AND LIBRARY, INC. (CMLI)  
A-1 FILIPINO CHILDREN

- I. This project is open to all bonafide Filipino Elementary School Pupils and Secondary School Students.
- II. The A - 1 Filipino Child shall be judged on the following bases/Criteria
- a. **PHYSICAL ATTRIBUTES** ----- 50%
    - Height/Weight (fitting weight and height, wellnourished)
    - Skin (free from skin disease)
    - Musculature (well-built)
    - Posture (Normal Body Carriage)
    - Cleanliness/neatness in appearance
    - Teeth (complete, clean, corrected, etc.)
    - Eyes, Hair, fingernails
  - b. **MENTAL AND EMOTIONAL DEVELOPMENT** ----- 30%
    - Cheerful disposition
    - Satisfactory class achievement
    - Smooth interpersonal relationship
    - Cooperativeness
    - Honesty, Respectfulness, etc.
  - c. **IMMUNIZATION** ----- 10%
    - (the child must have at least five immunizations)
  - d. **CLEANLINESS OF ENVIRONMENT** ----- 10%
- III. **SELECTION**
- 1. Each school shall select one (1) boy and one (1) girl from each grade level based on the health records of students and criteria for selection, and among them, one will be judged as an A-1 Child.
  - 2. The decision of the Board of Judges shall be held final. The results and list of A-1 Children should be submitted to the CMLI Secretariat at the given address.
- IV. **AWARDS**
- ▶ A-1 Children shall be given free citations or certificates by the CMLI and shall be made available after submission of the names of awardees at the CMLI, duly certified by the respective Board of Judges.
- V. **CRITERIA AND MEMBERSHIP FEE**
- ▶ Criteria for the selection is hereto attached . CMLI membership fee of each A-1 Child is twenty five pesos (Php25.00). Though not compulsory, medals may be awarded to the A - 1 Children. A 25 Karat gold plated medals bearing the CMLI seal are available at the CMLI Secretariat. Civic spirited citizens or organizations may sponsor awardees' medals. For more details and order of medals, please call the Secretariat at Tel. Nos.: (telefax) 924-2304 and 435-0008.

CHILDREN'S MUSEUM AND LIBRARY, INC. (CMLI)  
A - 1 CHILD

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ GROUP: \_\_\_\_\_

SCHOOL/SCHOOL ADDRESS: \_\_\_\_\_

HEALTH CENTER ADDRESS: \_\_\_\_\_

DIVISION: \_\_\_\_\_ RELIGION: \_\_\_\_\_

1. PHYSICAL ATTRIBUTES	-----	50%	_____
2. MENTAL, EMOTIONAL, SOCIAL DEVELOPMENT	-----	30%	_____
3. IMMUNIZATION	-----	10%	_____
4. CLEANLINESS OF ENVIRONMENT	-----	10%	_____

REMARKS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Respectfully submitted:

\_\_\_\_\_

Date: \_\_\_\_\_

# A-1 CHILD SCORE CARD

## I. CUMULATIVE HEALTH RECORD

NAME: \_\_\_\_\_ SEX: \_\_\_\_\_  
 HOME ADDRESS: \_\_\_\_\_  
 SCHOOL ADDRESS: \_\_\_\_\_  
 HOME TEL.: \_\_\_\_\_ SCHOOL TEL./FAX: \_\_\_\_\_  
 PLACE OF BIRTH: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_  
 RELIGION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

## II. FAMILY HISTORY (Parents)

Father: \_\_\_\_\_ Mother: \_\_\_\_\_  
 Education: \_\_\_\_\_ Education: \_\_\_\_\_  
 Occupation: \_\_\_\_\_ Occupation: \_\_\_\_\_

## III. MEDICAL HISTORY

Previous illness (underline)

Measles	Urticaria	Discharging	Parasitism	Poliomyelitis
Chicken Pox	Eczema	Diphtheria	Growing of joint pain	Digestive upsets
Mumps	Asthma	Tonsillitis	Pneumonia	Frequent colds

1. Any contact with a person known to have T.B. Relation: \_\_\_\_\_  
 2. Any fluoroscopy or fiourography? \_\_\_\_\_ When? \_\_\_\_\_ Relation: \_\_\_\_\_

## IV. IMMUNIZATION

1. Small Pox \_\_\_\_\_ 3. BCG \_\_\_\_\_ 5. CTPA \_\_\_\_\_  
 2. DPT \_\_\_\_\_ 4. Polio \_\_\_\_\_

## V. HEALTH INVENTORY

Height (cm.) \_\_\_\_\_ Weight (k.g.) \_\_\_\_\_ Teeth \_\_\_\_\_

## VI. CLEANLINESS OF ENVIRONMENT

## VII. FINAL EVALUATION

(BOARD OF JUDGES' SIGNATURE)

\_\_\_\_\_  
 \_\_\_\_\_

## ORDER FORM

Date: \_\_\_\_\_

## CHILDREN'S MUSEUM AND LIBRARY, INC. (CMLI)

23 Maaralin Street, Brgy. Central, Diliman, Quezon City  
 Tel. Nos.: (Telefax) 924-2304 and 435-0008

## THE SECRETARIAT:

Enclosed is the amount of \_\_\_\_\_ (Php. \_\_\_\_\_)  
 in Cash/Check/Postal Money Order # \_\_\_\_\_ as payment for the following:

Quantity		Amount
_____	Medals for the Model Pupils / Students at P175.00 each	Php _____
_____	Medals for A-1 Children at P175.00 each.	_____
_____	Membership fee of P25.00 each.	_____
<b>TOTAL</b>		Php. _____

(School/Address/Division)

Remitter (any of the following): \_\_\_\_\_  
 (Principal, District Supervisor, Superintendent)

Address: \_\_\_\_\_