

#### Republic of the Philippines Department of Education

Gate 2 Karangalan Villagi 1980 Cainta, Rizal



SCHOOLS DIVISION SUPERINTENDENTS

FROM

DIOSDADO M. SAN ANTONIO

Dencit

C-17097 4:07

SUBJECT

SEAMEO RELC SCHOLARSHIP PROGRAMS

DATE

Datober 15 21 :

 Intreference to Scholarship Advisory No. 24, s 2018 on SEAMED RELC Scholarship Programs, this Office requests Schools Division Offices to supmit their nominees to better with their documents to the forewing courses.

| Course Code       | Course      | Objective of the             | No or        | Deadine of      |
|-------------------|-------------|------------------------------|--------------|-----------------|
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| Teracher Leaders  |             |                              |              |                 |
|                   |             |                              |              |                 |

TO: All Concerned

November 6, 2018

For your information, and guidance of all concerned.

CHERRYLOU D. REPIA Schools Division Superintendent



### Republic of the Philippines Department of Education

#### REGION IV-A CALABARZON

Gate 2 Karangaian Village 1900 Cainta, Rizal



TO

SCHOOLS DIVISION SUPERINTENDENTS

FROM

DIOSDADO'M. SAN ANTONIO

SUBJECT

SEAMEO RELC SCHOLARSHIP PROGRAMS

DATE

October 25, 2018

1. In reference to Scholarship Advisory No. 24, s 2018 on SEAMEO RELC Scholarship Programs, this Office requests Schools Division Offices to submit their nominees together with their documents to the following courses.

| Course Code and Title   | Course<br>Dates                       | Objective of the<br>Program  | No. of<br>nomine<br>es per<br>SDO | Deadline of<br>Submission of<br>Requirements to<br>Regional Office |
|---|---------------------------------------|--|-----------------------------------|--|
| MA TESOL<br>Master of Arts in<br>Teaching English<br>to Speakers of<br>Other<br>Languages |                                       |  | One (1)                           | November 5, 2018   |
| C 103 Blended Post graduate Diploma in Applied Linguistics                                | 1 July- 13<br>December<br>2019        | To enhance understanding and practical feaching skills of English language professionals and offering minimum demand on time – out of the country  | One (1)                           | February 5, 2019   |
| C 419 Specialist Certificate in Professional Development of Teacher Leaders / Supervisors | 15 October<br>- 1<br>November<br>2019 | A CONTRACTOR OF THE PROPERTY O | One (1)                           | February 5. 2019   |



Trunk Line: (02) 682-5773 / 684-4914 / 647-7487 local 119

Fax: (02) 682-2114

Website: depedcalabarzon.ph Facebook: DepEd R-4A Calabarzon E-mail: region to Edeped gov ph E-mail: pprd.calabarzon@deped.gov.ph



- 2. Attached are the Lists of Requirements Per Course.
- 3. For further inquiries and clarification you may contact the HRDD Scholarship Secretariat at (02) 682-5773 and 647-4914 Loc. 135 or 126.
- 4. Immediate dissemination of this Memorandum is desired.

#### ANNEX A LIST OF REQUIREMENTS

| - 4                                       | )ualification  | Documentary Requirements  |
|---|--|---|
| a.<br>b.                                  | Filipino citizen  Must have rendered at least two (2) years of service in the government (DepEd) at the time of nomination  Must hold a permanent appointment at the organization nominating him/her | Application Form     Updated Personal Data Sheet     IPCRF Summary of Rating  |
| d.  | Must have no pending administrative and/or criminal case   | <ol> <li>Certification of no pending administrative and/or crimmal case signed by the applicant's respective legal / administrative officer</li> </ol>  |
| 67  | Must have a college degree and/or sufficient demonstrated ability and experience related/relevant to the course he/she is applying for   | Transcript of Record     Individual Plan For Professional     Development (IPPD)  Letter of Application addressed to the  |
| f   | Must have a good command of the<br>English language (spoken and written)   | head of office that answers the following  a. What are your present actual  |
| 3.  | Must have professional development needs aligned with the KRAs of the organization   | duties and responsibilities relevant to the course/program? b. What professional development and organizational needs will the program you are applying for address? c. What initiatives do you plan to implement so your school/statio will benefit from this grant? |
| And a | Must have no pending nomination for scholarship in another program/course or have already rendered the required service obligation for a scholarship previously enjoyed                              | <ol> <li>Certification that the applicant has no<br/>pending application for scholarship unde<br/>another program signed by the immedial<br/>supervisor</li> </ol>  |
| - Park                                    | Physically and mentally fit  Not an expectant mother   | <ol> <li>Medical certificate of physical fitness<br/>issued by a physician from a recognized<br/>accredited health institution but not the<br/>same institution where the applicant is<br/>presently employed</li> </ol>  |
|   |  | 10. endorsements from the head of office a. endorsement from school principal/division chief b. endorsement from the Schools Division Office through the Office of the SDS  |
|   |  | c. Nomination Letter from the<br>Regional Director or his/her duly<br>authorized representative (thru<br>the Regional HRDD Chiefs)<br>11. Two (2) reference letters from<br>current/previous employer/supervisor  |



# Southeast Asian Ministers of Education Organization Regional Language Centre Centre of Choice

#### APPLICATION FOR ADMISSION AS A CANDIDATE TO THE MA/DIPLOMA/CERTIFICATE COURSES

| MPOR          | TANT   |                     |  |                |  |
|---------------|--|---------------------|--|----------------|--|
|               | All entries must be<br>Two original applica<br>documents must be | ation ferms and two | copies of each set of  |                | Passport-sized<br>Photograph   |
| Ple           | ease indicate cours  | e code, tile and d  | ales below.  |                |  |
| Total Control | Course Code  | Col                 | urse Title   | (              | Course Dates   |
|               |  |                     |  | 1              |  |
| Pi            | ease indicate the st   |                     | int by putting a tick<br>ry of Education,  |                |  |
|               |  | RELC Scholarship    |  |                | (Course)   |
|               | N 3 W  | private fee-paying  |  | 45             |  |
|               |  |                     | ELC Scholarship/Bu<br>sary will be awarder   |                |  |
|               |  |                     | And the state of t |                | Name of Sponsor Agency   |
| PAR'          | T A: PERSONAL I  |                     | Mrs/Ms/Miss)   |                | (Address of Scoreor Agency)  |
|               |  | Pies                | sse PRINT and <u>underlin</u>  | signame)       |  |
| 2             | Gender⁴: ☐Male   | _Female             |  |                |  |
| *             | Home address: _  | Colombia (Colombia) |  |                | And the second s |
|               |  |                     |  |                |  |
| **            | Office address: _  |                     |  |                |  |
| ×             | Address for corre  | spondence*: □Hi     | ome address 🗆  | Office address |  |
| 20            | Date of birth:   | A                   | ge: Place  | of birth:      | delegants, assessable estat automorphisms of a state and photological entering and an executive process.   |
|               |  | DOMBNOY             |  |                | urary & Province?  |
|               | Nationality/Citizen  | ship:               | Religion   | Mar            | ntai status:   |
|               | Race*: Chines  | Indian              | □ Malay  | □ Others       |  |

<sup>\*</sup> Please delete whichever is not applicable. \* Please tick (\*) accordingly.

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| identification   | m <sup>A</sup> :   | A STATE OF THE STA |                                 |  |
|--|--|--|---------------------------------|--|
| Singapo  | re Citizen T.S   | Singapore Permani  | ent Resident NRIC               | no:  |
| □Student   | Pass   | cyment Pass =  | Other Pass FIN no               | ):   |
| For Intern   | national Applicar  | ots Coun   | try and Place of Issue:         |  |
| 1  |  |  | 6 months):                      |  |
| 7  | port Issue Date:   |  | (DDAMAYY                        |  |
|  |  | DOMENTY)   |                                 |  |
| • Ident  | ification Card nu  | mber:  |                                 |  |
| ■ Pers   | on to contact in a   | an emergency:  |                                 |  |
| Nam  | <b>5</b> -   |  |                                 |  |
| Cont   | act no (including  | area code).  |                                 |  |
| Rela   | ionship to Applic  | art  |                                 |  |
| PART B- PROF   | ESSIONAL OUA   | I IFICATIONS   |                                 | The state of the s |
| (1) ACADEMIC   |  |  |                                 |  |
|  |  | ther tertiary institut<br>ronological order).  | ions attended, includir         | ng courses at SEAMEO   |
| Period a   | ttended  | Name of  | Major                           | P. 115   |
| From   | To   | institution and country  | subject(s)/field(s)<br>of study | Qualifications<br>obtained/pending   |
| DDMMYY   | DD/MM/YY   | XYZ University,<br>ABC country   | Applied Linguistics             | Bachelor's Degree in Applied<br>Linguistics  |
| The state of the s |  |  |                                 |  |
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| 1  |  | finstruction in you  | r previous institution, p       | lease indicate your results  |
| of one of the belo   |  |  |                                 |  |
|  | S:   |  |                                 |  |
|  | ***************************************  | _ paper/computer/  | internet" based                 |  |
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| * APT  | S  |  |                                 |  |

<sup>\*</sup> Please delete whichever is not applicable. \*Please tox (\*) accordingly. \* Please indicate N.A. if it is not applicable.

Annex C1

| (2) EMPLOYMENT H   | ISTORY   | - Control of the Cont |  |  |  |
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| Present Occupation   | The state of the s |  |  | A. Million and Control of the Assistance of the  |  |
| Position:  |  |  |  |  |  |
| Name of institution/em   | ployer.  |  |  |  |  |
| Date of joining:   |  |  |  |  |  |
| Give a brief description   | n of the applicant's present   | ob (including duties ar  | nd responsibilit   | ties).   |  |
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| Previous occupation(s  | ì  |  |  |  |  |
| Position   | Name of it   | Name of institution/employer   |  | Year   |  |
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| (3) OVERSEAS CONF  | ERENCES/SEMINARS AT  | TENDED   |  |  |  |
| Pariod attended  | Name of conference/seminar   |  | Venue  |  |  |
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| (4) RESEARCH EXPE  | RIENCE   |  |  |  |  |
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Annex C1

| (5) PUBLICATIONS   |  |  |
|--|--|--|
| Title of publication   | Name of journal  | Year published   |
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| (6) LANGUAGES SPOKEN AND/OR WH   | HITEN  |  |
| (6) LANGUAGES SPOKEN AND/OR WR<br>Please indicate "Excellent", "Good" or 'Fair'.   |  |  |
|  |  | Spoken   |
| Please indicate 'Excellent', 'Good' or 'Fair'.   |  | Spoken   |
| Please indicate 'Excellent', 'Good' or 'Fair'.   |  | Spoken   |
| Please indicate 'Excellent', 'Good' or 'Fair'.   |  | Spoken   |
| Please indicate 'Excellent', 'Good' or 'Fair'.   |  | Spoken   |

| (7)  | Please ensure that you answer the following questions to the best of your ability:   |
|--|--|
|  | Describe the training that you have had on the teaching of English. Give details of courses that you have attended and how the training has helped you in your teaching.*    |
|  | Describe the challenges you face teaching a particular subject other than the English Language (e.g. Mathematics, Science or any other subject) using the English Language.* |
| Total  Social  Body  Bod | How would this course contribute to your professional development?   |
|  | Describe how knowledge and expertise you hope to gain from this course would be used in your institution/country.  |

<sup>\*</sup>Please indicate N.A. if this question is not applicable.

#### STATEMENT BY APPLICANT

|                              | t the information I have provided is true, complete and acci<br>e will be subject to the rules and regulations of RELC.  | urate, and I understand that my  |
|------------------------------|--|--|
| Addigue y part (Prince class | Signature  | Cate   |
| Endorseme                    | ent of Application by:   |  |
|                              | Name of Prinopal Sponson/Agency  | Signature and Official Stamp   |
|                              | Address of School/Sponsor/Agency   | Date   |
| Please tick                  | (-') if you consent to the following:  |  |
| and stu<br>unders            | that RELC will use my personal data for course registration dies only. RELC may also use such data to inform me of tand that I may withdraw my consent for the use of my pentipa@reic.org.sq.  | related news and/or events.  |
| Completin                    | g your application   |  |
|                              | of each of the following documents must be submitted: Application Form A238 (completed and endorsed) and the Application to Study (for MA TESOL applicants only) Medical Examination Form A228 (1 original and 1 copy) Copies of your certificates of degrees/diplomas, certified by                   | y your institution   |
| <b>=</b>                     | Copies of your transcripts, certified by your institution. Will other than English, it should be accompanied by a certified absence of a transcript, a certified statement on the achieved with a listing of subjects studied and subject exa Reference letters (The two reference letters can be from | d translation into English. (In the degrees/academic qualifications mination results is required.) |
|                              | supervised you or a current/previous employer.)  Copies of current/valid IELTS, TOEFL or other valid test r  (for applicants from non-English medium education system  | esults certified by your institution   |

The above documents should be submitted to RELC via email at sci@relc.org.sg.

Passport-sized



## Southeast Asian Ministers of Education Organization Regional Language Centre

#### **MEDICAL EXAMINATION FORM** \*APPLICATION FOR MA /DIPLOMA/CERTIFICATE COURSE

|      | APPLICATION FOR MATDIFLOWN CERTIFICATE COUNCE          | Photograph                     |
|------|--|--------------------------------|
| PART | A: PERSONAL PARTICULARS (to be completed by Applicant) | NA VERNITA DA ANTO             |
| 1.   | Name:*(Mr/Mrs/Ms/Mdm)(Please underline sumame)         | Processoral Control of Control |
| 2.   | Course Code, Course Title and Course Dates:            |                                |
| 3    | Home Address   |                                |

Nationality:\_\_\_

\*Please delete whichever is not applicable

\*Passgort Number/NRIC No:\_\_\_

Gender \*Male/Female

#### PART B: MEDICAL HISTORY (to be declared and completed by Applicant)

Country: \_\_\_\_\_\_ Postal code: \_\_\_

Date Of Sirth: (DD/MM/YYYY)

(Failure to disclose medical history in full may lead to the rejection or cancellation of the application/award).

riave you suffered from or undergone any of the following? Please circle either "Yes" or "No"

| 1 Tuberculosis   | Yes | 8        | No       | 15       | Diabetes   | Yes        | 1         | NO       |
|--|-----|----------|----------|----------|--|------------|-----------|----------|
| 2 Preumonia  | Yes |          | No       | 16       | Epilepsy   | Yes        | 1922      | No       |
| 3 Pleurisy   | Yes | d        | No       | 47       | Poliomyelitis or other<br>neurological disorders       | Yes        | ton.      | No       |
| 4 Asthma<br>5 Allergic disorders                       | Yes | į        | No<br>No | 18<br>19 | Nervous breakdown Psychiatric disorders                | Yes        | THE PARTY | No       |
| 6 Rheumatic fever<br>7 Heart disease                   | Yes |          | No       | 20       | Eye disorders  | Yes        | Apply N   | No       |
| 8 Gastric orduodenal disorders 9 Recurrent indigestion | Yes |          | No<br>No | 21<br>22 | Ear, nose or throat disorders<br>Skin diseases         | Yes<br>Yes | Mary La   | No<br>No |
| t0 Jaundice  | Yes | Marca S. | No       | 23       | Anaemia<br>Gynaecological disorders                    | Yes<br>Yes | New York  | No<br>No |
| 11 Dysentery<br>12 Vancose veins                       | Yes |          | No<br>No | 25       | Malaria or other tropical diseases                     | Yes        |           | No       |
| 13 Kidney or unnary diseases<br>14 Rupture             | Yes |          | No<br>No | 26<br>27 | Operations Serious accidents                           | Yes        |           | No<br>No |
| and a sungerstate to                                   |     |          |          | 28       | Any other serious disorders<br>If Yes, please specify: | Yes        | 1         | No       |
|  |     |          |          |          |  |            |           |          |

Date

Signature of Applicant

#### PART C: CERTIFICATION BY EXAMINING PHYSICIAN ( to be completed by physician)

Please tick (\) accordingly.

1. Do you consider the candidate medically fit to undertake a (3 to 6 weeks/more than 6 months)\*course of study abroad? ("Please delete whichever is not applicable)

Yes ( ) No ( )

If No, please specify reason:

2. Additional comments by Examining Physician (if any):

Signature of Examining Physician:

Name of Medical Institution:

Address of Medical Institution:

Official Stamp

Date: